



PALMDALE

a place to call home

**CITY COUNCIL
SUCCESSOR AGENCY
CITY COUNCIL CHAMBER
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
TUESDAY, MARCH 4, 2025
5:00 PM
www.cityofpalmdaleca.gov**

WELCOME

1. CALL MEETING TO ORDER

Note: All City Council memberships are reflected in their City Council titles.

2. ROLL CALL

MAYOR LOA, MAYOR PRO TEM BETTENCOURT, COUNCILMEMBERS BISHOP, OHLSEN, ALARCÓN

3. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

4. PRESENTATIONS

4.1 Recognition of Palmdale High School Varsity Football Team for winning the CIF Southern Section Division 12 title and Highland High School Varsity Football Team for winning the CIF Southern Section Division 9 title.

4.2 Public Works Department Update.
[PW Presentation to Council 2025 Qtr 1.pptx](#)

PUBLIC COMMENT RULES

“(California Government Code Section 54954.3).

(a) Every agenda for regular meetings shall provide an opportunity for members of the public to directly address the legislative body on any item of interest to the public, before or during the legislative body’s consideration of the item, that is within the subject matter jurisdiction of the legislative body, provided that no action shall be taken on any item not

appearing on the agenda unless the action is otherwise authorized by subdivision (b) of Section 54954.2 [section omitted].

(b) (1) The legislative body of a local agency may adopt reasonable regulations to ensure that the intent of the subdivision (a) is carried out, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.

(2) Notwithstanding paragraph (1), when the legislative body of a local agency limits time for public comment, the legislative body of a local agency shall provide at least twice the allotted time to a member of the public who utilizes a translator to ensure that non-English speakers receive the same opportunity to directly address the legislative body of a local agency.”

In furtherance of Section 54954.3 of the Brown Act, the public is allotted to speak a total of two (2) minutes on the entirety of the Consent Calendar, Appointment(s), New Business and Closed Session, with two (2) minutes on each Public Hearing, and, if desired, an additional two (2) minutes on items not on the agenda that are within the subject matter jurisdiction of the City Council. As specified in the Brown Act, a speaker utilizing a translator will receive twice the amount of time specified.

5. PUBLIC COMMENTS

CONSENT CALENDAR, APPOINTMENT(S), NEW BUSINESS, AND CLOSED SESSION: Now is the time for public participation on items listed on the Consent Calendar, Appointment(s), New Business, and Closed Session. Each speaker is allotted two (2) minutes in total for the entirety of the above sections.

6. CONSENT CALENDAR

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Consent Calendar and will be considered separately following this portion of the Agenda.

6.1 Waive full reading of the Resolution(s) and/or Ordinance(s) to be considered and voted on at this meeting. (This allows for reading the title only in lieu of reciting the entire text).

6.2 Receive and file the Monthly Investment Activity Reports for January 2025.

[SR Monthly Investment Reports Jan 2025.docx](#)
[Rpt. Monthly Investment Reports Jan 2025.pdf](#)

6.3 Approve Second Amendment to Agreement with KJI Plumbing, Inc. for plumbing services increasing the agreement by \$181,584, for a total not to exceed amount of \$276,584 for a five-year term through June 30, 2026.

[SR Agrmt No. A-7551 Second Amendment with KJI Plumbing, Inc.docx](#)

[Agrmt No. A-7551 Second Amendment with KJI Plumbing, Inc.pdf](#)
[Agrmt No. A-7551 First Amendment with KJI Plumbing, Inc.pdf](#)
[Agrmt No. A-7551 with KJI Plumbing, Inc.pdf](#)

- 6.4 Approve the First Amendment to the agreement with MNS Engineers, Inc. for PN 869, Arterial Road Rehabilitation Project, increasing the agreement by \$270,831 for a total not to exceed amount of \$1,095,746 with an extension of 65 working days for a total of 175 working days.

[SR Agrmt No. A-8786 First Amendment with MNS Engineers, Inc.docx](#)
[Agrmt No. A-8786 First Amendment with MNS Engineers, Inc.pdf](#)
[Agrmt No. A-8786 with MNS Engineers, Inc.pdf](#)

- 6.5 Adopt Resolution No. CC 2025-032, A Resolution of the City Council of the City of Palmdale for the submittal, acceptance, and execution of related documents for the purpose of obtaining federal financial assistance under Public Law 93-288 as amended by Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or State financial assistance under the California Disaster Assistance Act.

[SR Reso. No. CC 2025-032.docx](#)
[Reso. No. CC 2025-032 Cal OES Grant Application.docx](#)

- 6.6 Approve the minutes from the previous meeting.
[Mins 02 18 2025.pdf](#)

7. PUBLIC HEARING

- 7.1 Adopt Ordinance No. 1652 approving Zone Change 23-0003 and Adopt Resolution No. CC 2025-011 approving General Plan Amendment 23-0003, Tentative Parcel Map 84001, Conditional Use Permit 22-006, and Site Plan Review 22-007 and adopting the Mitigated Negative Declaration (SCH NO. 2024100683) and Mitigation Monitoring and Reporting Program (MMRP) prepared for the project.

[SR Ord. No. 1652 and Reso. No. CC 2025-011.docx](#)
[Ord. No. 1652.docx](#)
[Reso. No. CC 2025-011.docx](#)
[Exh F Reso. No. CC 2025-011 MND.pdf](#)
[Exh F Reso. No. CC 2025-011 MMRP.pdf](#)

8. CITY MANAGER'S REPORT

9. NON-AGENDA PUBLIC COMMENTS:

Now is the time for public participation on items not listed on the agenda. Each speaker is allotted two (2) minutes total.

10. **COUNCIL REPORTS, ANNOUNCEMENTS AND REQUESTS FOR FUTURE AGENDA ITEMS**

11. **ADJOURN** meeting to March 18, 2025, at 5:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.

Americans with Disabilities Act (ADA) Accommodations

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.

If you require oral translation, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.